APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS	
1	NAME OF THE SCHOOL	RAINBOW CENTRAL SCHOOL	
2	AFFILIATION NO.(IF APPLICABLE)	830546	
3	SCHOOL CODE (IF APPLICABLE)	45706	
4	COMPLETE ADDRESS WITH PIN CODE	A/P MUGALKHOD TQ RAIBAG DIST BELGAUM BELAGAVI KARNATAKA 591235	
5	PRINCIPAL NAME	Shivanand M Maranur	
6	PRINCIPAL QUALIFICATION	MA B.Ed	
7	SCHOOL EMAIL ID	rainbowcentralschool12@gmail.com	
8	CONTACT DETAILS (LANDLINE/MOBILE)	7204035464	

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.rainbowcsmugalkhod.com/Affiliation%20Letter.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.rainbowcsmugalkhod.com/CBVV%20Reg%20Copy.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.rainbowcsmugalkhod.com/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.rainbowcsmugalkhod.com/Recognition%20Certificate.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.rainbowcsmugalkhod.com/Building%20Safety.PDF
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.rainbowcsmugalkhod.com/Fire%20Safety.PDF
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR	https://www.rainbowcsmugalkhod.com/Self%20Certificate.PDF

	AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.rainbowcsmugalkhod.com/Safe%20Drinking%20Water.PDF

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.rainbowcsmugalkhod.com/School%20Fee%20Structure.PDF
2	ANNUAL ACADEMIC CALENDER	https://www.rainbowcsmugalkhod.com/Academic%20Calendar.PDF
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.rainbowcsmugalkhod.com/PTR%202020-21.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.rainbowcsmugalkhod.com/PTA.PDF
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.rainbowcsmugalkhod.com/Last%20Three%20Year%20Result.PDF

D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS	
1	PRINCIPAL	Shivanand M Maranur	
2	TOTAL NO. OF TEACHERS	17	
	PGT	03	
	TGT	07	
	PRT	07	
3	TEACHERS SECTION RATIO	1.5:1	
4	DETAILS OF SPECIAL EDUCATOR	Sunil S Asode	
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Shrishail Girisagar	

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	31	28	90.32	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E: SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS	
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8093	
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	12 & 500	
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	03 & 1104	
4	INTERNET FACILITY	YES	
5	NO. OF GIRLS TOILETS	10	
6	NO. OF BOYS TOILETS	10	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=el5czW3jfq8	